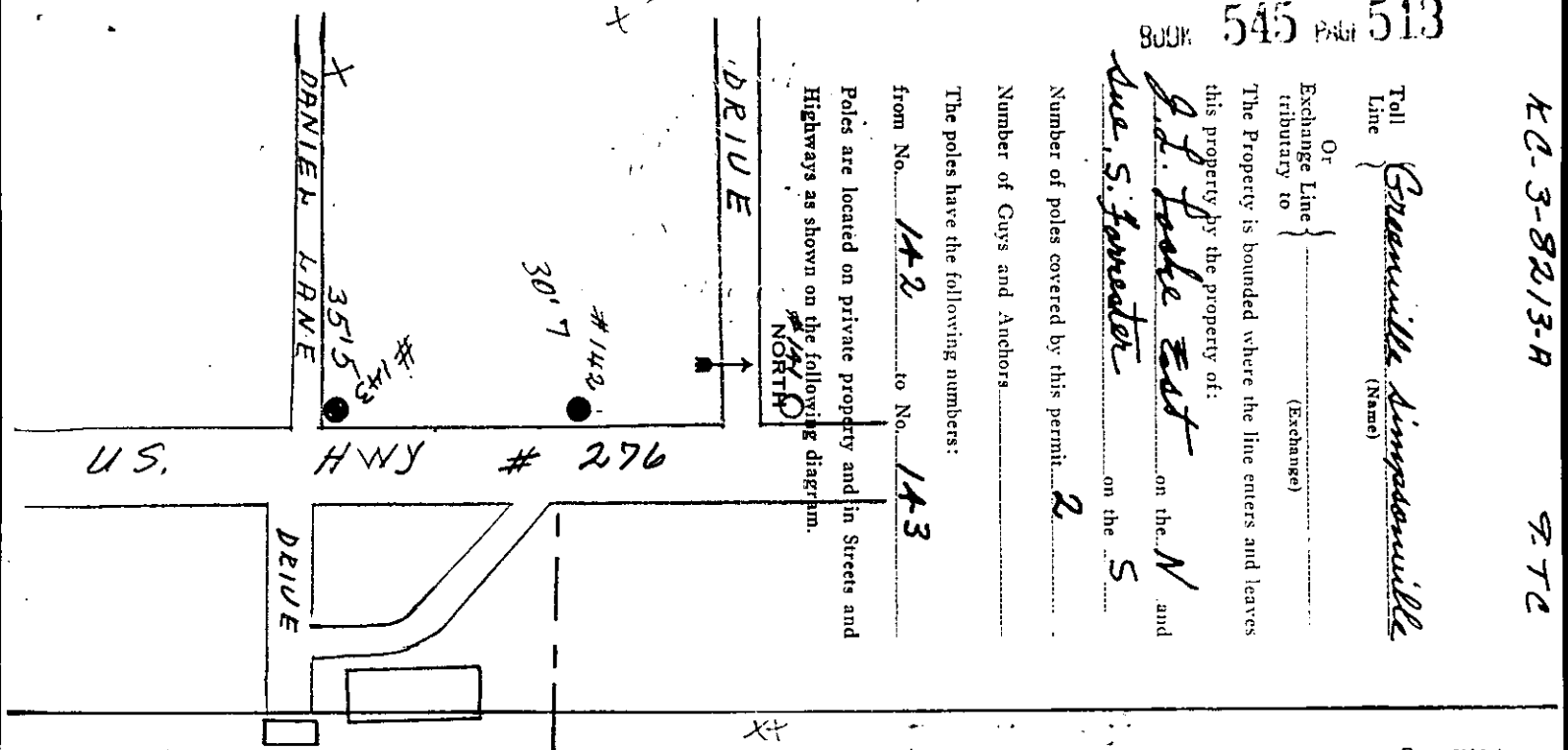


K.C. 3-8213-A 977C



Toll Line *Greenville Simpsonville* (Name)

Exchange Line (Exchange)

The Property is bounded where the line enters and leaves this property by the property of:

J.F. Fogle East on the *N* and *Jue S. Forester* on the *S*

Number of poles covered by this permit: *2*

Number of Guys and Anchors: *2*

The poles have the following numbers: from No. *142* to No. *143*

GENERAL PERMIT

Form 6196-A (Sept. '40)

\$1.00 Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY,

One and NO/100 Dollars in consideration of which *I* hereby grant unto said Company, its associated and allied companies, their respective successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, and for the general transmission of intelligence, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which *I* own or in which *I* have any interest in the County of *Greenville* and State of *S.C.* and upon, along and/or under the roads, streets, or highways adjoining the said property, and the right to permit the attachment of and/or carry in conduit wires and cables of any other company or person, and with the further right to trim and cut down and to keep trimmed and cut down all trees and undergrowth within *5* feet of said line, and in addition thereto, the grantee shall have the right to cut down, from time to time, all dead, weak, leaning or dangerous trees that are tall enough to reach the wires in falling; said sum being received in full payment for the rights herein granted.

Witness *my* hand and seal this *21st* day of *Feb* 19 *56*, at *Fountain Inn* S.C. (Post Office Address)

Witness *Ruth Garrett* *Blake P. Garrett* (L.S.)
W.H. Harden *W.B. Parsons* (L.S.)
RUTH. GARRETT **BLAKE P. GARRETT** (Land Owner)
W.B. PARSONS

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me *W.H. Harden* and made oath that he saw the within named *Blake P. Garrett, W.B. Parsons* sign, seal and as his her their act and deed, deliver the within instrument, and that he with *Ruth Garrett* witnessed the execution thereof.

Sworn to before me this *22* day of *Feb* A.D. 19 *56*
H. Geo. Beckwith (SEAL)
Notary Public, S. C.

W.H. Harden
Recorded Feb. 22, 1956 at 11:58 A.M.
4686